

AMERICAN HISTORICAL PORTRAITS IN CURRENCY AND ECONOMICS



**GEORGE WASHINGTON
U.S. ONE DOLLAR BILL**



**ADAM SMITH
ECONOMIST AND PHILOPHER
1723-1790**

Tracing the principal of ALL-Sufficiency

The concept of all-sufficiency was a building block of essentially all philosophical and religious system (in the original form) until the second century A.D. when the war against self-knowledge and self-reliance began.

The ancients taught that to understand one's self was to understand God, and through the process of meditation, one could release the divine energy front within and transmute discord into harmony, ignorance into wisdom, fear into love, and lack into abundance. The initiate was trained to conceive the highest and noblest ideas as the vision for manifestation, and then to identify the symbols of the vision with the Master Spirit within - **Source of all.**

Students of the Mysteries were also instructed in the use of the innate radiatory and magnetic power in exercising dominion. By working with the rhythmic Energy of self, whatever form that was needed for exchange (the legal tender of that time) was brought forth as instrument of *goodwill*. As such, "**money**" was simply a token of appreciation of one's service, a symbol of love and integrity.

Regardless of the level of instruction, one particular teaching remained constant throughout the initiation process: Mind and emotions embodying love, gentleness, and peace eliminated limitation - that such a consciousness of harmlessness freed an individual from the bonds and restrictions of the race thought.

They Mystery School of Asia, Egypt, Persia, and Greece provided an invaluable service to humankind by reawaking the spiritual powers in a core group of dedicated men and women. And this knowledge of harmony and fulfillment continued in sacred books and secret teaching.... In the Hebrew Qabbalah, by Hindu and Buddhist Mystics, in the Gnostic writing of early Christianity, and in certain passages not removed from the bible.

Through the inspiration and teaching of Jesus, the Gnostic (from the Greek word gnosis meaning "knowledge") continued the esoteric tradition. Their writing emphasized the Oneness of God and man, the divinity of the individual, and the creative power of each soul to rise above limitation. In the Nag Hammadi text discovered in Egypt in 1945 - considered older than the New Testament gospel-we have a literal library of Gnostic writing. In the *Gospel of Thomas*, one of 52 books found, Jesus makes it clear that when you know your identity, you will realize that your true identity, you will realized that you are one with the Living Father. And then to emphasize the Truth that man's consciousness of the Presence within constitutes his supply, Jesus say: "**But if you will not know yourselves, then you dwell in poverty, and it is you who are the poverty.**"

From the Gospel of Philip, we are reminded of esoteric practice of transforming vision into manifest form, "what you see you shall become." The Gnostic worshipped the pure spiritual light of the indwelling Christ, and through their knowledge of thought-form energy and the principle of manifestation, they were able to cooperate with Spirit in the releasing of the creative powers - at least for nearly 300 years following Jesus' time on Earth.

In A.D. 180, Irenaeus, Bishop of Lyons attacked independent thinking and all teaching relating to the Oneness of God and man. Believing that a spiritual consciousness and a personal union with God would undermine the authority of the priests, he directed his wrath upon Gnosticism. First he issued his Five Books Against Heresies, followed by a list of acceptable writing- choosing only those words which supported his demand for a fixed dogma. The shift in mind-direction from within to without had begun, and the innate power of the individual was gradually given to an outer structure and a lower authority.

When emperor Theodosius made Christianity the sole and official religion of the state in 395, the Institution assumed complete control over individual minds and humanity entered the thousand year period referred to as the Dark Ages. In fact, the first 400 years of this period is considered the *Barren Age* in Europe, as few advances in literature, science, and education were contributed for the future of the race.

What is known today as "prosperity consciousness" - the realization of God as the source of all good - was almost non-existent. The feudal system controlled secular life and the keys to spiritual enlightenment were held by the church leaders. Too free subjective interpretation of the doctrine or lack of faith in the state religion resulted in extreme penalties. And with the constant struggle between the church and the individual, the mastery techniques dealing with freedom from need and the science of forces and forms were temporarily lost. The western mind was kept "in the dark" until the institutional structure began to crack in the 1500's and the eternal principles of Oneness and Unity began to resurface.

The Rosicrucian's - "The Fraternity of the Red Cross" - began to exert influence to counteract religious intolerance, remaining essentially underground until the publication of the Order's manifesto in 1614. Following the traditions of the ancient Egyptians and Christian Gnostics, members of the secret society were known to transcend the limitation of the physical through their spiritual awakening - an overcoming of lack through Knowledge (realization) of the Presence and Will of God.

Freemasonry - "more ancient than any of the world's living religions" according to Albert Pike - continued the chain of the sacred Mysteries. Through and understanding of spiritual Reality and a dedication to Wisdom, Love, and Service, the Master Masons attained "supernatural" powers, with the ability to bring an all sufficiency of visible supply out of the invisible substance. The race mind was beginning to feel the effects of this new Light of Understanding.

By the 1800's , esoteric philosophy and practical mysticism were moving across Europe and America like a tidal wave. The transcendental Movement led by Ralph Waldo Emerson be in New England; the Metaphysical Movement was ushered in by Phineas Quinby; H.P. Blavatsky and Henry Olcott founded the Theosophical Society; Mary Eddy founded Christian Science; the new Thought Movement blossomed through the work and teaching of Charles and Myrtle Fillmore (Unity), Nona Brooks (Divine Science) and Ernest Holmes (Religious Science); Alice Bailey established the Arcane School; Rudolph Steiner formed the Anthroposophical Society; Paramahansa Yogananda founded the Self-Realization Fellowship; and out of the wealth of material in the Edgar Cayce files grew the Association for Research and Enlightenment - to name but a few contributors to the New Age of spiritual unfoldment.

It is now estimated that at least 25 percent of the population of America is involved in some measure with what is considered Esoteric Philosophy or New Thought Religion. And right in the mainstream of this consciousness is the Truth that God is boundless wealth, and as expressions of the Infinite we have an abundant inheritance.

The Message of Prosperity could not be concealed - not even in the Bible. With more than 2000 years of censoring, editing and translating, the Golden Light of the Father's Assurance remains.

For example:

- God is able to make all grace abound toward you: that ye, always having all-sufficiency in all things may abound to every good work.
-thou shalt remember the lord thy God, for it is he that giveth thee power to get wealth.

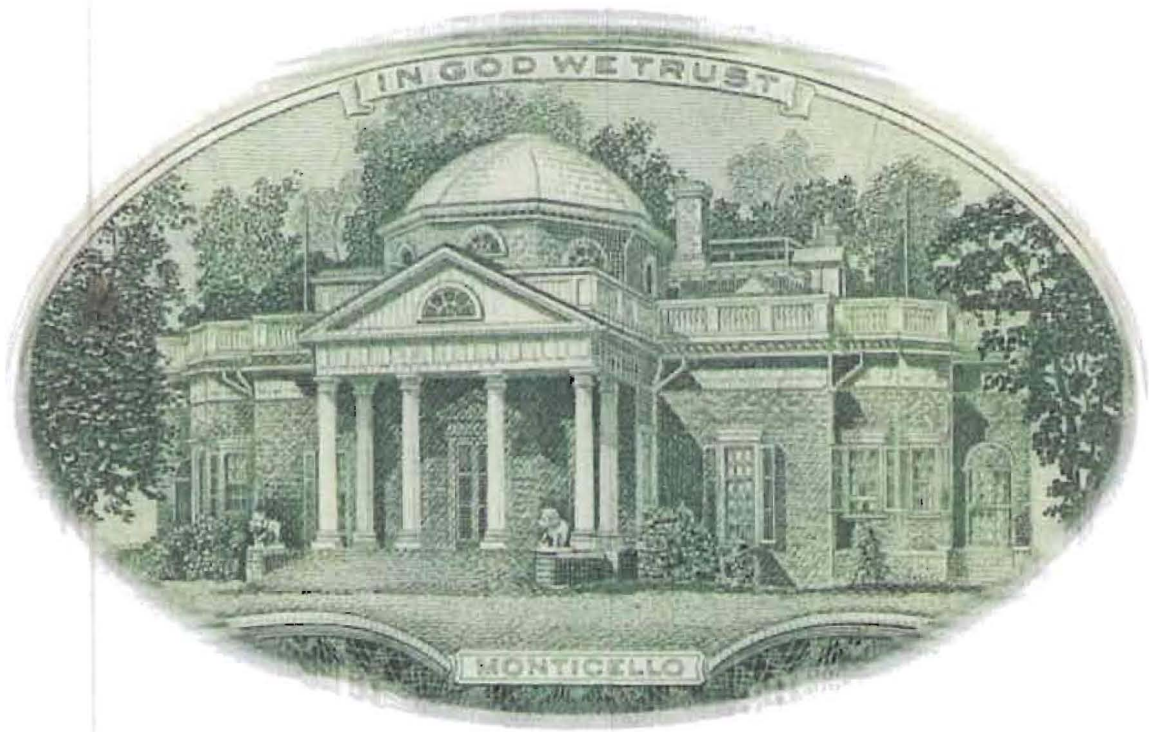
“Man was born to be rich, or grows rich by the use of his faculties, by the union of thought with nature.” **Emerson**

“Remember that money is the consolidation of the loving, living energy of divinity, and that the greater the realization and expression of love, the freer will be the inflow of that which is needed to carry forward the work.” **The Tibetan Master, Djwhal Khul**, through the writing of *Alice Bailey in The Externalization of the Hierachy*.¹

1) All the above notes were taken from “The Abundance Book by Randolph Price







IN GOD WE TRUST

"In GOD We Trust" is our national motto, first appearing on two-cents coin in 1864. In 1955, through an act of Congress, this motto was approved for use on our paper money. It has appeared on all U.S. currency since that date.



The Seal of the U.S. Treasury

The Seal to the U.S. Treasury is older than the Constitution of the United States. It was designed in the 1770's, and it has appeared on every piece of paper money issued by the Department of the Treasury since it began printing paper money in 1862.



EYE OF PROVIDENCE

Floating above an unfinished pyramid on the reverse
Of the Great Seal of the United States

The Eye of Providence or All seeing eye is a symbol showing an eye surrounded by rays of light or glory, and usually enclosed by a triangle. It is commonly interpreted as representing the all-seeing eye of God keeping watch on mankind.

Origin

In its current form, the symbol first appeared in the west during the 17th and 18th centuries, but representations of all-seeing eye can be traced back to Egyptian mythology and the Eye of Horus. The later addition of an enclosing triangle is usually seen as a more explicit Trinitarian reference to the God of Christianity.

United States

In 1782 the Eye of Providence was adopted as part of the symbolism on the reverse side of the Great Seal of the United States. The Eye was introduced by original design committee of 1776, and I thought to be the suggestion of the artistic consultant, Pierre Eugene du Simitiere.

An unfinished pyramid appears on the reverse of the seal, inscribed on its base with the date 1776 in Roman numerals. Where the top of the pyramid should be, the so-called eye of Providence watches over it.

The two mottos appear:

Annuit Coeptis means “He (GOD) has approved our beginning” in Latin language. The motto appears on the side of the U. S. one dollar bill.

Novus Ordo Seclorum means Latin for “New Order of the ages” or “New Order for the Ages” (was originally a motto for freemasonry).





THE GREAT SEAL OF THE UNITED STATES

The great seal of the United States became a national emblem in 1782 but did not appear on paper money until 1902. Since 1935, the one-dollar bill has shown the Great Seal, which is rich in symbolism:

- On the front, the eagle holds an olive branch in its right talon, symbolizing **peace**
- The 13 leaves and 13 berries represents the 13 original colonies
- In the left talon is a bundle of 13 arrows, signifying the original colonies **"fight for liberty"**
- A ribbon from the beak of the eagle carries the Latin motto "**E-Pluribus Unium**" which translate to **"One from Many"**
- Over the eagle's head is a constellation of the **13 five-pointed stars**.
- The unattached shield lying across the eagle's breast is not engraver's mistake; rather, it is purposely designed to express the idea that **America can rely upon its virtues without help from anyone.**
- The horizontal lines across the top of the shield are meant to represent **Congress.**



The Value of Money

Law of money:

- **People first, then money, then things**
- **When you undervalue what you do, the world will undervalue who you are**
- **If you expect your money to take care of you, you must take care of your money**
- **When you open your hands to make an offering, you draw the world back inside you.**
- **You must give to feel richer never to become poorer²**



Adam Smith works stimulated thousands of human-beings on this planet earth.³

**The Invisible Hand created rich thoughts through from generation to generations:
It is up to us to understand and respect the laws of economics and how it effects us
and our future generation to come.**

It all started with historical footprint in the U.S. Dollar and all other currencies.

² Susan Orman: Courage to be Rich

³ Adam Smith : Wealth of Nations



Money

For other uses of the term "Money", see [Money \(disambiguation\)](#).

Money is a marketable good or token that acts as a store of value, a medium of exchange and a unit of account. Its function arises from a convention within a community, to use the particular good or token as a medium of exchange. This convention to use whatever material as money can either be explicit or implicit, freely chosen, or coerced.

The emergence of monetary goods is not dependent on central authority or government. It is a quite natural market phenomenon. In practice, a minority which holds military and/or information power often take advantage of this money need, in order to become the

primary money maker authority. History demonstrates that most of the times money is actually a coerced agreement. A small minority having power, enforces (using violence or censorship) the vast majority of the community to reconcile and to accept this small minority as the ultimate money maker authority. Money material, produced by this small minority, is used within an economy as the exclusive medium of exchange and acts as intermediary market good. Only this "legitimate" money is allowed to take part in trades and exchanges of other goods while any other medium of exchange is severely prohibited by law.(see Money#Private currencies).

Thus in practice, money is the fruit of power and can be used for wielding or gaining more power. Money is not an agreement anymore, it is a power share. Everyone who uses the money produced by a money maker authority as a medium of exchange, recognizes authority's power and wants to become a power shareholder. Money maker authority holds both the power to share its own power to power shareholders and the power to take it back.

As discussed below, money also has other characteristics